The Royal Hours of Theophany

January 5

First Hour

Troparion 1A

Intonation: #26

Plagal Fourth Mode

Σήμερον τῶν ἱδάτων

Today the nature of the waters is sanctified; and the Jordan is

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rent in twain, and hold-eth back the stream of its own waters, on seeing the Master being washed.

Troparion 1A (on page 1) is now repeated without a verse.

Verse #1

Plagal Fourth Mode

Διὰ τούτο μνησθήσομαι σου

Therefore will I re-mem-ber Thee from the land of Jordan and Her-mo-ni-em.
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Verse #2

Plagal Fourth Mode

The waters saw Thee, O God, the waters saw Thee...

and were afraid.

Troparion 1B (on page 3) is now repeated

Doxasticon of the First Hour

Plagal Fourth Mode

Glory to the Father, and to the Son, and to the Holy Spirit.

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At the voice of one crying in the wilderness:

Prepare ye the way of the Lord, Thou campest, O Lord, Having taken the form of a servant, and asking for Baptism, O Thou Who knowest not sin.

The waters saw Thee and were afraid;
the Fore - run - ner was seized with trem - - - - -bling and cried out, say - - - - -ing:

How shall the lamp il - lu - mi - nate the Light?

How shall the serv - ant lay his hand up - on the Mas - - - ter? Sancti - fy both me and the wa - - - ters, O Sav - - - iour, Who tak - est a - way the sin of the world.
Both now...

Plagal Fourth Mode

The Doxasticon of the First Hour (on page 4) is now repeated, but with the following ending:

sin of the world.
Third Hour

Troparion 3A

Plagal Fourth Mode

'Η τού Προδρόμου

The right hand of the Forerunner and

Baptist, the Prophet

honoured above all the Prophets, hath now trembled as he beheld Thee,

the Lamb of God Who purges

est away the sins of the

world; and seized with an agony of

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fear, he cried: I dare not touch

Thy head, O Word. Do Thou

Thy self sanctify

and enlighten me,

O Compassionate One, for

Thou art the Life and Light and

Peace of the world.

Troparion 3A (on page 8) is now repeated without a verse.
Verse #1

Intonation: #11

Fourth Mode

Διὰ τοῦτο μνησθήσομαι σοι

Therefore will I remember Thee from the land of Jordan

and Hermoniem.

Troparion 3B

Fourth Mode

Τὸ Θεός ὁ Θεός

The Trin - i - ty, our God, hath made Him -

self indi - vis - i - bly man - i -

fest to us to - - - day.

For the Fa - ther sound - ed forth a clear tes - ti -
Spir-it in the im-age of a dove flew.

down from Heaven; the Son bowed

His immaculate head before the

Fore-runner; and when He

was baptized, He delivered man-kind from bond-age,

since He is the Friend of man.
Verse #2

Fourth Mode

The waters saw Thee, O God, the waters saw Thee

and were afraid.

Doxasticon of the Third Hour

Plagal First Mode

Glor- ry to the Fa - ther, and to the Son, and to the Holy

Spir - it.

When Thou cam - est in the flesh to the
on, Thou didst receive the testimony of the Father, and the Divine Spirit in the form of a dove came down upon Thee. Make Thy dwelling in our souls, O Friend of man.
Both now...

Plagal First Mode

Both now and ever, and unto

the ages of ages.

Amen.

The Doxasticon of the Third Hour (on page 12) is now repeated, but with the following ending:

Friend of man.
Thus saith the Lord to

John: O Prophet, come baptize Me

Who created thee, and Who enlighten all men by grace

and make them clean. Touch My divine

head and hesitate not, O

Prophet; suffer it to
be so now, for I am come to fulfil
all righteousness. Do not hesitate at all, for I
am in haste to destroy the enemy hidden in the waters, which is the prince of darkness, that as the Friend of man I may now deliver the world from
his snares, and grant it life everlasting.

Verse #1

Intonation: #20

Therefore will I remember Thee from the land of Jordan and Hermomiam.

Troparion 6B

Plagal Second Mode

Today the psalmic prophecy swiftly
draw - eth_ nigh_ to its_ ful - fil -
ment, for it_ saith: The sea_ be -
held_ and_ fled; Jordan_
turned_ back, at the pres - ence of_
the_ Lord, at the pres - ence of the God_ of Ja - cob, when He came to re - ceive Baptis - m_ from_ His serv -
ant, that we, be - ing washed clean

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of the defilement of idols, might be enlightened in soul through Him.

Verse #2

Plagal Second Mode

The waters saw Thee, O God, the waters saw

Thee and were afraid.

Troparion 6B (on page 18) is now repeated.
Glory...

Intonation: #14 or #15

Plagal First Mode

Δόξα Πατρί

Glory to the Father, and to the Son, and

to the Holy Spirit.

Doxasticon of the Third Hour

Τι άναχατίζεις

Why dost thou hold back thy waters, O Jordan? Why dost thou hinder thy streams, and why proceedest thou not in thy natural course?
I can not bear, said he, the consuming Fire.

I stand in awe and shudder before

His extreme condescension. For I am not wont to wash

Him that is clean: I have not learned to bathe Him that is with
out sin, but to purge des-
filled vessels. Christ, Who is
baptized in me, teacheth me to
burn up the thorns of

sin. John beareth witness with

me: The Voice of the Word doth cry: Be hold

the Lamb of God, which taketh a-

way the sin of the world. Un-
Him let us, the faithful, cry out: O God, Who hast appeared for our salvation, glory be to Thee. Both now...

Plagal First Mode

Both now and ever, and unto the ages of ages. Amen.

The Doxasticon of the Sixth Hour (on page 21) is now repeated, but with the following ending:
Ninth Hour

Troparion 9A

Grave Mode

Θάμβος ἦν κατιδεῖν

It was astonishing to see the Maker of heaven and earth naked in the river, receiving Baptism from a servant like a servant for our salvation. The choirs of Angels were amazed with fear and
joy; together with them, we worship Thee. Save us,

Verse #1

Therefore will I remember Thee from the land of Jordan and__

Hermoniem.

Troparion 9B

Second Mode

When he saw the Lord of Glory come__
unto him, the Forunner cried: Lo, He is at hand, Who redeem-eth the world from corruption. Lo, He deliver-eth us from affliction. Lo, He Who grant-eth forgiveness of sins, is come up- on the earth from a pure...
For His mercy's sake. In the stead of servants, He maketh us sons of God; in the stead of darkness, He giveth mankind light, through the water of His divine Baptism. Come ye, then, with one accord let us glorify Him with the Father and the
Verse #2

Second Mode

The waters saw Thee, O God, the waters saw Thee and were afraid.

Glory...

Intonation: #14 or 15

Andante \- 84

Plagal First Mode

First Choir:
Both now...

Doxasticon of the Ninth Hour

Based on the Melody by Konstantinos Protopsaltis (1777-1862)
(The foregoing phrase is chanted thrice)

Second Choir:

Meθ' ής και

the same_________ where-with thou__ didst__ point________

Him__ out to us________________ with thy__ fin__ -

--

First Choir:

"Επαρον ύπέρ

raise___ thou__ it to___ Him in________

our____ be - half, O Bap -

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hast great bold

(n) - - - ness;

Second Choir:

for to thee He bare witness, that

thou art greater than all the Proph -
(n) - - - -

First Choir:

And thine eyes al - so which

be held the All ho - ly

Koi gar meizov

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it descending in the likeness of a dove,

Second Choir:

raise them to Him, O Baptist, making Him gracious
toward us.

First Choir:

And come thou, stand with us,

Second Choir:

and come thou, stand
First Choir:

and come, thou, come

thou, stand with us,

setting the

seal upon our hymn and lead -

- ing the feast.
Riv - er Jor - dan was turned back by El - is - se - us's man - tle once, when the fier - y man_ of zeal E - li - as had been tak - en up; then were its wa - ters di - vid - ed hith - er and thith - - - - er. The run - ning streams_ be - came dry pas - sage un - to_ him, tru - ly_ as_ a sign and type of Bap - tism, _ where-by we pass to the oth - er side_ of...
the shifting stream of this fleeting life. Christ hath appeared in the Jordan River, to sanctify the waters.
Kontakion

Intonation: #8

Allegro \( \frac{\text{f}}{\text{150}} \)

"On this day Thou hast appeared" Εν τοίς ἰεὼροις σήμερον

In the running waters of the Jordan

Riv - - - - er, on this day the Lord of

all cri - eth to John: Be not a - fraid and hes - i -

tate not to bap - tize Me, for I am come to

save Ad - am, the first-formed man.